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BID FORM - PACKAGE D ELECTRICAL AND LOW VOLTAGE TRADES

To: Governing Board of Mountain View Los Altos High School District ("District")

From: **CUPERTINO ELECTRIC, INC.**

(Proper Name of Bidder)

- Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**LAHS Cafeteria Modernization**

Bid Package D, Electrical and Low Voltage Trades

("Work" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<b>TOTAL BASE BID</b>	
<b>NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.</b>	\$ <u>669,759.00</u> Dollars

- Additive/Deductive Alternates.** Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction: **NONE**
- Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: **NONE**
- Allowance(s).** The Bidder's Base Bid shall include the following potential Allowance(s). Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

<b>Allowance: D1</b> Allowance for Temporary Power	\$ <u>50,000</u>
<b>Allowance: D2</b> Allowance for Unforeseen Electrical Upgrades	\$ <u>100,000</u>

- Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
  - The liquidated damages clause of the General Conditions and Agreement.
  - The “Changes in the Work” provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
  - The “Claims” provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
  - The “COVID-19” provisions in the Contract Documents related to the Contractor’s staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
  - The Bid Bond on the District's form or other security
  - The Designated Subcontractors List
  - The Noncollusion Declaration
  - Iran Contracting Act Certification
11. **Bid Clarification Acknowledgement.** Receipt and acceptance of the following Bid Clarifications is hereby acknowledged:

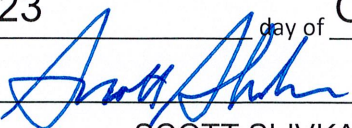
No. <u>1</u> , Dated <u>10-10-2024</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>10-14-2024</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>10-18-2024</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input type="checkbox"/> Or check here if <b>no</b> Bid Clarifications were issued.	

12. **Bidder’s License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Prequalification.** The Bidder confirms that it has been prequalified by the District.
16. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
17. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 23 day of OCTOBER 2024

Signature 

Signed by (Print Name) SCOTT SLIVKA

Title of Person Signing GROUP EXECUTIVE

Name of Bidder CUPERTINO ELECTRIC, INC.

Type of Organization CORPORATION

Address of Bidder 1132 N 7TH STREET - SAN JOSE, CA 95112

Taxpayer's Identification No. of Bidder 94-1403967

Telephone Number 408-808-8000

Fax Number -

E-mail PETER\_ALTHERR@CEI.COM Web page WWW.CEI.COM

Bidder's DIR Registration No.: No. 1000003692

Contractor's License No(s): No. 174637 Class: A,B,C10,C46 Expiration Date: 08-31-2026

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: CUPERTINO ELECTRIC, INC.

President: TOM SCHOTT

Secretary: DEBRA OLSON

Treasurer: MARIANNE AGUIAR

END OF ELECTRICAL AND LOW VOLTAGE TRADES BID FORM